

# BOUCHELLE ISLAND XVI CONDOMINIUM ASSOCIATION LEASE AND RENTAL FORM

**INSTRUCTIONS:** ALL PERSONS LEASING OR RENTING ARE REQUIRED TO COMPLETE THIS FORM PRIOR TO OCCUPANCY. THIS FORM IS TO PROVIDE INFORMATION TO THE ASSOCIATION. PLEASE GIVE THIS COMPLETED FORM AND A COPY OF THE LEASE TO THE CONDOMINIUM ASSOCIATION PRESIDENT OR DESIGNATED REPRESENTATIVE.

## OWNER INFORMATION

UNIT NUMBER \_\_\_\_\_ UNIT PHONE NUMBER \_\_\_\_\_

OWNER NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

OWNER ADDRESS \_\_\_\_\_

PLEASE PROVIDE THE INFORMATION OF PERSON(S) TO CONTACT IN THE EVENT OF AN EMERGENCY

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

HAS A COPY OF THE RULES AND REGULATIONS BEEN FURNISHED AND EXPLAINED TO THE NEW TENANT? Yes / No DATE \_\_\_\_\_ Initials of Tenant \_\_\_\_\_

## TENANT INFORMATION

HOW MANY ARE TO OCCUPY THE UNIT? \_\_\_\_\_ (NO MORE THAN 2 PERSONS PER BEDROOM, PLEASE REFER TO CITY ORDINANCES)

NAME \_\_\_\_\_ NAME \_\_\_\_\_

NAME \_\_\_\_\_ NAME \_\_\_\_\_

HOW MANY AUTOMOBILES? \_\_\_\_\_ (LIMIT TWO) Second Vehicle to be parked on North side of Garage.

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ YEAR \_\_\_\_\_ TAG No. \_\_\_\_\_

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ YEAR \_\_\_\_\_ TAG No. \_\_\_\_\_

OCCUPANCY TERM BEGINNING \_\_\_\_\_ OCCUPANCY TERM ENDING \_\_\_\_\_

ONE PET IS PERMITTED PER UNIT AND MUST BE UNDER 20 LBS. PET WEIGHT \_\_\_\_\_

**BY MY SIGNING THIS FORM, I AM STATING THAT THE INFORMATION ABOVE IS TRUE AND THAT I HAVE BEEN FURNISHED A COPY OF THE ASSOCIATION RULES & REGULATIONS. I AGREE TO ABIDE BY THEM AND THAT I AM RESPONSIBLE FOR ALL OTHER PERSON(S) RESIDING OR VISITING WITH ME AND WILL SEE TO IT THAT THEY ABIDE BY THE RULES AND REGULATIONS. FAILURE TO DO SO WOULD BE CAUSE FOR IMMEDIATE TERMINATION OF THIS LEASE.**

TENANT \_\_\_\_\_ SIGNATURE DATE \_\_\_\_\_

BOARD MEMBER \_\_\_\_\_ SIGNATURE DATE \_\_\_\_\_